



# 23rd Annual CSA, MWC AFL-CIO Golf Tournament

MONDAY, September 24, 2018

Enterprise Golf Course

2802 Enterprise Road, Mitchellville, MD 20721

*Proceeds Benefit CSA's Emergency Assistance Fund*

YES! We want to participate in the 23rd Annual Golf Tournament!!

Please make your checks payable to the Community Services Agency:

\_\_\_\_\_ Gold Sponsor \$2,500 (Includes foursome, cart, tee AND green sign,  
full-page program ad, reserved Banquet seating)

\_\_\_\_\_ Silver Sponsor \$2,100 (Includes foursome, cart, tee AND green sign,  
half-page program ad, Banquet)

\_\_\_\_\_ Bronze Sponsor \$1,700 (Includes foursome, cart, tee sign, half-page program ad,  
Banquet)

\_\_\_\_\_ Special Sponsor \$1,000 (Includes half page ad, tee sign and Banquet Ticket)

\_\_\_\_\_ Foursome Package \$500 (Includes golf cart and 4 Banquet Tickets)

\_\_\_\_\_ Individual Golfer \$125 (Includes golf cart and 1 Banquet Ticket)

\_\_\_\_\_ Tee or Green Sign Sponsorship \$250

\_\_\_\_\_ Ad Book Advertising (Please forward camera ready copy in Word or pdf)

\_\_\_\_\_ \$250 Full Page — 4.75" (W) X 9" (H)

\_\_\_\_\_ \$125 Half Page — 4.75" (W) X 3.75" (H)

Note: Journal Size is 5.5" X 8.5"

Organization Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

*Please make checks payable to Community Services Agency, MWC AFL-CIO  
Mail checks and registration form to: CSA, 815 16th Street NW, DC 20006  
For questions contact: Sonté DuCote @ 202 974-8226/sducote@dclabor.org*

23rd Annual Community Services Agency, MWC AFL-CIO  
Golf Tournament Team Contact List

Registration 8am \*\*\* Shotgun Start at 9am

*Please Print*

Team Golfer Names

Cell Phone #

Email

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Who is your designated team leader? \_\_\_\_\_

**Please Note:**

CSA is an independent 501-c-3 nonprofit organization. No funds are used for PAC's, political purposes or activities which require special reporting on LM 2 forms.

**Please return this form along with registration form and payment by  
Friday, September 7, 2018 to:**

Community Services Agency  
815 16th Street NW  
First Floor, Suite 1100  
Washington, DC 20006  
202-974-8226