



23rd Annual CSA, MWC AFL-CIO Golf Tournament

MONDAY, September 24, 2018

Enterprise Golf Course

2802 Enterprise Road, Mitchellville, MD 20721

Proceeds Benefit CSA's Emergency Assistance Fund

YES! We want to participate in the 23rd Annual Golf Tournament!!

Please make your checks payable to the Community Services Agency:

_____ Gold Sponsor \$2,500 (Includes foursome, cart, tee AND green sign,
full-page program ad, reserved Banquet seating)

_____ Silver Sponsor \$2,100 (Includes foursome, cart, tee AND green sign,
half-page program ad, Banquet)

_____ Bronze Sponsor \$1,700 (Includes foursome, cart, tee sign, half-page program ad,
Banquet)

_____ Special Sponsor \$1,000 (Includes half page ad, tee sign and Banquet Ticket)

_____ Foursome Package \$500 (Includes golf cart and 4 Banquet Tickets)

_____ Individual Golfer \$125 (Includes golf cart and 1 Banquet Ticket)

_____ Tee or Green Sign Sponsorship \$250

_____ Ad Book Advertising (Please forward camera ready copy in Word or pdf)

_____ \$250 Full Page — 4.75" (W) X 9" (H)

_____ \$125 Half Page — 4.75" (W) X 3.75" (H)

Note: Journal Size is 5.5" X 8.5"

Organization Name _____

Contact Person _____ Cell Phone (____) _____

Mailing Address _____

City _____ Zip _____ Email _____

*Please make checks payable to Community Services Agency, MWC AFL-CIO
Mail checks and registration form to: CSA, 815 16th Street NW, DC 20006
For questions contact: Sonté DuCote @ 202 974-8226/sducote@dclabor.org*

23rd Annual Community Services Agency, MWC AFL-CIO
Golf Tournament Team Contact List

Registration 8am *** Shotgun Start at 9am

Please Print

Team Golfer Names

Cell Phone #

Email

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Who is your designated team leader? _____

Please Note:

CSA is an independent 501-c-3 nonprofit organization. No funds are used for PAC's, political purposes or activities which require special reporting on LM 2 forms.

**Please return this form along with registration form and payment by
Friday, September 7, 2018 to:**

Community Services Agency
815 16th Street NW
First Floor, Suite 1100
Washington, DC 20006
202-974-8226